

# **CRANSTON SCHOOL COMMITTEE MEETING**

**THURSDAY, OCTOBER 7, 2004**

**WILLIAM A. BRIGGS BUILDING**

**845 PARK AVENUE**

**EXECUTIVE SESSION: 5:30 P.M.**

**PUBLIC MEETING: IMMEDIATELY FOLLOWING EXECUTIVE  
SESSION**

## **AGENDA**

**I. 5:30 P.M. – Call to order and convene to Executive Session pursuant to RI State Law 42-46-5 a(1) personnel and RI State Law and 42-46-5(2) contract and litigation.**

**PUBLIC SESSION:**

## **II. COMMUNICATIONS**

## **III. SPEAKERS – Agenda Items**

## **IV. RESOLUTIONS**

### **PERSONNEL**

**NO. 04-10-1 – RESOLVED, that at the recommendation of the Superintendent, the following certified personnel be appointed for the 2004-2005 school year:**

**George S. Haddad, salary to be at the first step of the prevailing salary schedule**

**Education – Rhode Island College, B.A.**

**Experience – Student Teacher**

**Certification – Middle School Mathematics**

**Assignment – Western Hills Middle School, Mathematics, 1.0 FTE**

**Effective Date of Employment – September 20, 2004**

**Authorization – Replacement**

**Fiscal Note: 12911012 512100**

**Alyssa Chang Lee, salary to be at the seventh step plus Masters plus 30 of the prevailing salary schedule**

**Education – University of Illinois, B.S.; Illinois State University, M.A.**

**Experience – Fremont, California School District**

**Certification – School Psychologist**

**Assignment – Itinerant, 1.0 FTE**

**Effective Date of Employment – October 4, 2004**

**Authorization – Replacement**

**Fiscal Note: 15136413 513700**

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**Jennifer DePalma, salary to be at the second step plus CAGS of the prevailing salary schedule**

**Education – Rhode Island College, B.A., M.A., and CAGS**

**Experience – Pawtucket School Department**

**Certification – School Psychologist**

**Assignment – Itinerant, .4 FTE**

**Effective Date of Appointment – October 4, 2004**

**Authorization – Replacement**

**Fiscal Note: 15136413 513700**

**Marissa Germani, salary to be at the first step of the prevailing schedule**

**Education – University of Rhode Island, B.A.**

**Experience – Cranston Public Schools' Substitute**

**Certification – Secondary Biology**

**Assignment – Cranston High School West, Biology, 1.0 FTE**

**Effective Date of Employment – October 12, 2004**

**Authorization – Replacement**

**Fiscal Note: 12611012 512100**

**NO. 04-10-2 – RESOLVED, that at the recommendation of the Superintendent, the following individual be appointed as an athletic coach:**

**Richard Harris, Assistant Boys' Soccer, Cranston High School East**

**Step – 7**

**Class – C**

**Playing Competition – Not Applicable**

**Experience – Head Coach Basketball and Volleyball, Cranston High School East**

**Certification – Rhode Island Coaches Certification; CPR/First Aid Certified**

**NO. 04-10-3 – RESOLVED, that at the recommendation of the Superintendent, the following non-certified employee be recalled from layoff:**

**Maryann Petrucci, Secretary**

**Library**

**Effective Date: September 28, 2004**

**NO. 04-10-4 – RESOLVED, that at the recommendation of the Superintendent, the following non-certified employees be appointed:**

**John Kelly, Part-time Custodian, 4 Hours**

**Plant**

**Effective Date of Employment – October 8, 2004**

**Fiscal Note: 12847418 518100**

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**NO. 04-10-5 – RESOLVED, that at the recommendation of the Superintendent, the resignation of the following non-certified personnel be accepted:**

**Lisa Lupien, Library Secretary**

**Library**

**Effective Date – September 24, 2004**

**School Committee members who are unable to attend this meeting are asked to notify the Chairwoman in advance.**

**Notice Posted: October 5, 2004**